



MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 1700

AF  
EW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: L.R. Dalton, et al. Attorney Docket No. UWOTL117403  
Application No.: 09/912,444 Group Art Unit: 1712  
Filed: July 24, 2001 Examiner: D.S. Metzmaier  
Title: HYPERPOLARIZABLE ORGANIC CHROMOPHORES

Corres. and Mail  
**BOX AF**

TRANSMITTAL LETTER FOR RESPONSE  
AFTER FINAL REJECTION UNDER 37 C.F.R. § 1.116

Seattle, Washington 98101

February 14, 2005

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application. No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

|  | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid For |   | Present<br>Extra |   | Rate |   | Additional<br>Fee |
|--|---|-------|---|---|------------------|---|------|---|-------------------|
| Total Claims                               | 13  | Minus | 56  | = | 0                | x | 25   | = | 0.00              |
| Independent<br>Claims                      | 5   | Minus | 9   | = | 0                | x | 100  | = | 0.00              |
| Total Additional Fee<br>for this Amendment |   |       |   |   |                  |   |      |   | \$0.00            |

B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any

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overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



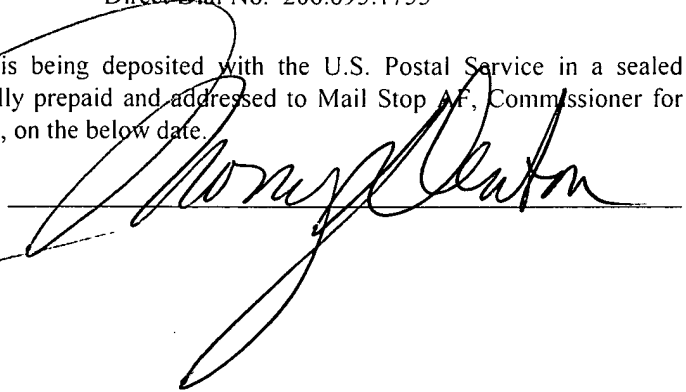
George E. Renzoni, Ph.D.  
Registration No. 37,919  
Direct Dial No. 206.695.1755

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

*February 14, 2005*

GER:md



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AMENDMENT B

Seattle, Washington 98101

February 14, 2005

TO THE COMMISSIONER FOR PATENTS:

INTRODUCTORY COMMENTS

In response to the Examiner's Action mailed December 14, 2004, please amend the above-identified application as indicated below.

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